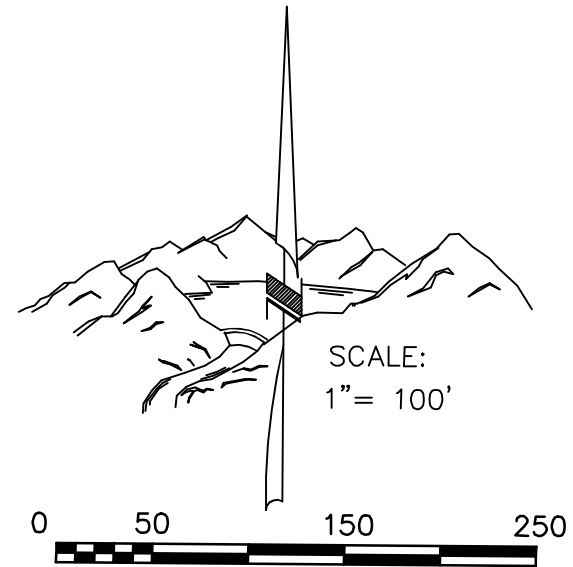


RECORD OF SURVEY

A PORTION OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 22 WEST OF THE GILA & SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA

NUM	BEARING	DISTANCE
L1	N44°16'53"E	37.66'
L2	N62°46'44"E	51.76'
L3	N47°07'28"E	51.51'
L4	N45°14'03"E	65.55'
L5	N47°27'17"E	59.22'
L6	N48°57'06"E	51.01'
L7	N45°50'57"E	54.75'
L8	N51°54'32"E	42.21'
L9	N43°15'43"E	50.30'
L10	N45°12'43"E	63.21'
L11	N39°02'00"E	61.30'
L12	N41°31'27"E	49.46'
L13	N38°41'04"E	59.82'
L14	N47°07'28"E	30.38'
L15	N47°07'28"E	21.13'



GENERAL NOTES & LEGEND

BASIS OF BEARINGS: STATE PLANE COORDINATE SYSTEM
AZ WEST INTERNATIONAL SURVEY FOOT NAD83
BASED ON GPS OBSERVATIONS

ALL DISTANCES SHOWN ARE GROUND - TO OBTAIN
GRID COORDINATES MULTIPLY BY FACTOR OF: 0.99997663

- ⊙ - DENOTES FOUND MONUMENT AS DESCRIBED
- - DENOTES SET 5/8" REBAR & YPC RLS 29274
- ⊙ - DENOTES ANGLE POINT NOTHING FOUND OR SET
- (R)- DENOTES RECORD BEARING AND DISTANCE

(D)- DENOTES BEARING AND DISTANCE PER ORDER OF
IMMEDIATE POSSESSION - FEE NO. 2018054668

REFERENCE PLAT: BOOK 46 RECORD OF SURVEYS PAGE 72
RECORDED OCTOBER 13, 2017 FEE NO. 2017049325

OHWM - DENOTES ORDINARY HIGH WATER MARK

DATE OF SURVEY: APRIL 27, 2022

TOTAL AREA 8.888 ACRES

COUNTY RECORDER

FILED AND RECORDED AT THE REQUEST OF CORNERSTONE LAND
SURVEYING ON _____ IN BOOK _____ OF RECORDS
OF SURVEYS, PAGE _____ RECORDS OF MOHAVE COUNTY, ARIZONA.

BY _____
DEPUTY RECORDER

BY _____
RECORDER

RECEPTION NUMBER _____

COLORADO RIVER

ORDINARY HIGH WATER MARK
PER BK. 46 RS, PG. 72

PARCEL A
4.117 Acres.
179319 Sq.ft.

PARCEL B
ORDER FOR IMMEDIATE POSSESSION
4.772 Acres.
207849 Sq.ft.

**PRELIMINARY -
NOT FOR RECORDING**

LAND SURVEYOR'S CERTIFICATE:

I, ERIC L. STEPHAN CERTIFY THAT THE SURVEY CONTROL AND COORDINATES
SHOWN HEREON ARE THE RESULT OF A FIELD SURVEY PERFORMED UNDER MY
DIRECT SUPERVISION DURING THE MONTH OF APRIL, 2022 AND IS TRUE
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ERIC L. STEPHAN R.L.S. 29274

P.O. BOX 22884
BULLHEAD CITY, AZ 86439
(928) 764-7878
Eric@cornerstonesurvey.com

**Cornerstone
Land Surveying**

RECORD OF SURVEY
DRAWING
PORTION OF SECTION 3
PROJECT
T.19 N., R.22 W., G & S.R.M.



JOB NO. 22-0017
SCALE: 1" = 100'
DATE: 5/19/22
DESIGNED BY: E.L.S.
DRAFTED BY: E.L.S.
QUANTITIES BY: XXX
CHECKED BY: E.L.S.
SHEET NUMBER

1 of 1

SEC. 3, T. 19 N., R. 22 W.